SIN IS THE ENEMY AND GOD IS THE RESTORER

God is love and is trustworthy. God's desire is to restore people to glory.
God designed that we have a choice to trust Him and love Him. By trusting God in Christ, we are restored to new life with power against sin. Those who have new life in Christ have eternal life.

Sin produces harm, pain, sorrow, suffering, separations, and death. Sin is living by one's own strength and understanding apart from God. God's design for life is to live with the indwelling Christ in His wisdom and strength. Sin produces transgressions of God's design for life. Sin always produces greed, distrust, lying, cheating, and death to some degree. Sin produces an unholy fear of God which causes people to run from God.

A person's correct posture should always be to run to God for restoration. God freely forgives, but we must run to God to receive the benefits of His forgiveness.

God is always "just". God is justified in giving eternal life to believers because He changes the believer into a new creation in Christ. The guaranteed outcome of the new creation in Christ is glorification. In glorification, the believer is blameless, sinless, and totally righteous. God is just because of the change He produces in the believer. God's judgment upon the believer is that the believer is blameless in Christ. Christ indwells the believer from the moment of new birth (regeneration) and produces the fruits of the Spirit in the believer. The fruits are love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

God has no needs in Himself. God has no need to punish sin in order to be "just". God has nothing in Himself that needs to be changed. The judgment of sin is God's turning sin over to its own destructive outcome. God does not actively punish. Sin produces its own punishments. When God takes His active hand of protection away from a person, the outcome is the destructive forces unleashed by sin. The great flood of Noah's day was the results of wickedness of men wherein God took away His protective hand from holding the elements in place. Water's destructive force destroyed the face of the earth, but also prepared for a future and a restoration of humanity on earth.

The cross of Jesus demonstrated God's love for humanity. Jesus was not restoring the favor of God toward people. God demonstrated His love while we were still sinners, Christ died for us. Jesus was not changing God in our favor. Jesus made the way for Him to change us into new creations. The Bible always speaks of God changing us and not something changing God. Jesus defeated sin by condemning sin to removal from all creation. In the courtroom of Heaven, Jesus' sinless death made Him worthy of all authority and judgment over heaven and earth. As God-Man, Jesus gained victory over sin and death and all principalities and demonic powers. Jesus' one act of righteousness, a sinless death, gave Him the victory for humanity. Jesus is humanity's God-given substitute for Adam and Jesus is the believer's replacement for Adam. Believers are no longer just "in Adam" but are now "in Christ". Jesus is the New Adam whereby the sin found in creation will all be taken away. Jesus will finish His works of judgment and create a new heaven and a new earth whereby God will dwell with man forever.

The Bible always speaks of the need for a man to be reconciled to God. That means the man must be changed. The Bible never speaks of God reconciling Himself to man. God doesn't need to be reconciled or changed. "Be ye reconciled to God" means that we must cooperate with God in order for us to be changed. A man must respond appropriately to God-given convictions and allow God to bring him to receive Christ though God-given saving faith. God does the work. A man must cooperate with Spirit led conviction and receive the life of resurrected Jesus into his life. God's Sovereignty and man's cooperating will can be reconciled. God has chosen before creation to take all who are found "in Christ" and make them blameless in His sight. Ephesians 1:4

Jesus takes away sin and gives new birth. John chapters 1,2,3
Jesus became the new Adam through one act of righteousness and the free gift to all. Romans 5