

THERE IS NO PARADOX WITH GOD

There is no paradox. There is no contradiction between God's Sovereignty and man's free-choice. God is not the author of confusion. The Bible teaches that the sovereignty of God, His omniscience and His perfect righteousness determined that He chose us "in Him" before the foundations of the world according to Ephesians chapters one and two. All of this according to His good pleasure. That is God's part in salvation. Our part is to respond by cooperating with the conviction brought upon us by the Holy Spirit. When clarity is brought to the table, there is no paradox. All men have the ability to cooperate with the Spirit and allow the Spirit to bring them to faith "in Christ". God has declared that all men who cooperate and are born of the Spirit, are "in Christ" and thus are chosen to be holy and blameless. He chose us "in Him" before the foundation of the world, that we should be holy and without blame before Him in love. Ephesians 1:4

God has chosen that anyone who cooperates and is found to be "in Christ" will be made a "new creation" to be holy and without blame before Him in love. Believers have eternal life and have been saved from condemnation. Believers are being (saved) rescued from sin. And believers will be saved (glorified). We have sinned and have fallen short of the glory of God. For those "in Christ", God will restore both. We will be totally rescued from sin, and glory will be our new estate. The choice to accept God's free gift of eternal life and rescue from sin is our choice.

Love cannot be forced. God is good and He is never the instigator of evil. However, God gives us free-choice and thus there is evil in the world. But God has promised that He will make all things right again.

God has no need to punish sin in the born again, regenerated believer. Justice is served because God makes the believer a new creation and completes His work in the believer

(glorification) bringing about total sinlessness, total righteousness, and blamelessness. There is no penalty for sinlessness. Justice is served by the transformation of life in the believer. Jesus died to condemn sin and have the legal right as the New Adam to make new creations of all who believe and receive Him. So, Jesus did not die as punishment from God in our place. Jesus was not paying a debt for our sin. The death of Jesus was not to appease justice concerning the sin of the believer. Justice is served by making new creations holy and blameless through transformation. The cross of Jesus was not a transaction to make it possible for God to forgive sin. God always freely forgives sin. We are saved by His resurrection life imparted to us. Romans 5:10 Believers are transformed by the Holy Spirit. The sinless death of Jesus did not in itself save us. We are saved by His resurrection life when we receive Him. "In Christ" we have salvation and eternal life.

Traditions of men who have misinterpreted Scripture concerning the Cross of Jesus have built a systematic theology which is false and leads to confusion and seemingly paradox.

There is no paradox with God.

Penal Substitutionary Atonement is False Teaching. Jesus did not die to gain God's forgiveness for humanity. God freely forgives without payment. Jesus did not die in punishment for sin so that justice can be served and believers be set free from sin. Justice is served by transformation of the believer by the Holy Spirit, not by Jesus being punished in our place.

The belief that a baby is born guilty is False Teaching. Babies are born with the inclination to sin and they do.

Imputation of guilt is a False Teaching. Our guilt was not imputed to Jesus at the cross.

Adam's sin is not imputed as guilt to a new born baby.

Traditions of men have invented a seemingly paradox concerning babies and guilt. False teachings of men have created a seemingly paradox with God and reality.

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