

JESUS CAME TO EARTH TO REMOVE SIN FROM ALL CREATION

Jesus came to earth to take away the sins of the world. Jesus, the God-man had to usurp authority over Satan that was lost by Adam. To defeat the power of Satan a man must defeat sin and death. Jesus, the Son of God, being born of a virgin had no sin nature. Jesus began sinless, and He ended His mission sinless by experiencing death without sin. Jesus remained sinless even though He was provoked and tested by Satan. Jesus remained sinless even though He was crucified. Jesus allowed our sin to put Him on a cross. The weight of all our sin came upon Jesus because Jesus is God in the flesh and all sin is against God. Jesus died sinless. His sinless physical death condemned sin as never before. To kill the sinless Son of God was the greatest atrocity sin ever committed. When it was finished, all sin was condemned to be removed from creation. Jesus arose with all the authority to remove sin from all creation. The process of sin removal has begun and will continue until Judgment comes and all sin is removed permanently. Romans 8:3 Jesus condemned sin by His sinless physical death.

God's plan for the believer is to participate in personal sin removal and cooperate in having Jesus live His righteousness in and through the sanctified life. Only actions initiated by and empowered by Christ are righteous acts of the believer. Some actions of the believer are not righteous. Believers need to pray unceasingly and stay filled with the Spirit so that more righteous acts are produced.

Every true believer in Jesus is experiencing God's hand in personal sin removal. It is a lifelong process ending in complete removal of the sin nature at departure from the physical body.

Every true believer in Jesus is experiencing God's hand in producing righteous acts of Jesus in and through the sanctified life. If a person is not experiencing God's hand in his life, then he is not a child of God.

Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Romans 6:6,7

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 6:11,12

Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. Romans 6:13b

So God's plan for the believer is to participate in Christ's righteousness. The imputed righteousness is credited righteousness which God will produce in the believer. It is the righteousness of Christ, but it is real and not just imagined. Abraham believed God and obeyed God and it was counted as righteousness. Faith without works is dead. God the Father views the believer as totally righteous because it is the righteousness of Christ produced in us that He sees and His righteousness is what we take with us to His glory. "To the wife of the Lamb, she should be arrayed in fine linen, clean and white: for the fine linen is the righteous acts of the saints." Revelation 19:8

The glory of our salvation includes the fact that we get to participate in righteousness in this life. We get to cooperate with the Spirit and experience God's hand upon our lives. We get to learn and experience God's love by faith learning to trust Him in the trials of life.

God already loved us while we were yet sinners. God doesn't change, and God has no need to ever be changed or reconciled to us. God has no need for Jesus to bear His wrath as if God needed to be reconciled to us. God did not need to be appeased. God has always been eager to forgive and be gracious to sinners. The Cross was about changing sinners, not changing God. Believers have been crucified with Christ and have been born again to newness of life.

At the cross, God reconciled the world to Himself provisionally. When a person cooperates with Holy Spirit conviction and repents, that person is judicially reconciled to God and is given new life in Christ. In Romans 3:25, Jesus is the mercy seat through which we can come to God seeking mercy because we know the truth about our sinful condition and acknowledge we have no way of salvation except through the life changing work of the resurrected Christ. We are saved by His life. Romans 5:10

Titus 3:5 He saves us by the washing of regeneration and renewal by the Holy Spirit.

Some definitions of propitiation go beyond the original intentions of mercy seat and teach the false doctrine of God needing appeasement and God needing reconciliation to man. God never needs to be changed, appeased, or reconciled.

