

THE WRATH OF GOD WAS SATISFIED

In Christ alone who took on flesh; Fullness of God in helpless babe. This gift of love and righteousness, scorned by the ones He came to save; 'Til on that cross as Jesus died, The wrath of God was satisfied. For every sin on Him was laid; Here in the death of Christ I live.

"In Christ Alone" by Keith Getty and Stuart Townend

The only correct meaning of "the wrath of God was satisfied" is that believers are moved out from under the wrath of God because they are ultimately (at physical death) removed from all sin including their sin nature. At physical death, the new creation in Christ who is born of the Spirit, enters the presence of God sinless and totally righteous.

The justice of God is satisfied for the same reason. There is no penalty for being sinless and righteous. There is no wrath of God against righteousness.

The Father judicially forgave our sin freely because Christ makes new, sinless, and righteous creations out of sinners.

Protestant theories say that the wrath of God was satisfied because the Father poured out His wrath on the Son and killed Him in our place so that His wrath is appeased and the penalty for sin would be paid. This is wrong theology because God never changes. God's wrath is never appeased toward sin and sinners. The penalty for sin can never be paid because the penalty is eternal separation from God. Jesus did not pay the penalty for sin.

According to the Bible:

The sinless death of Jesus condemned sin to its ultimate destruction.

The sinless death of Jesus made Him the successful Second Adam who now has authority to judge all things, remove all sin from creation and remove all death from creation.

Christ removes the humble, repentant, and believing sinner out from under the unceasing wrath of God. Christ changes the believing sinner to a new creation who will enter heaven sinless and totally righteous.