

DOCTRINE OF SALVATION: SANCTIFICATION, GLORIFICATION, AND JUSTIFICATION

Any person may cooperate with the conviction of the Holy Spirit and respond with saving faith in Jesus as Lord and Savior. New spiritual birth (regeneration) is given to those with saving faith. The Bible says that saving faith precedes regeneration.

John 1:12; 3:15-16; 6:35; 20:31 Galatians 3:26 1 Peter 1:19-23

Before creation, God has predetermined that all people who cooperate with the Spirit in saving faith will receive regeneration and a call to service with motivational gifts given by the Spirit. Before creation, God has chosen that those who are “in Christ” will be made holy and blameless before Him in love. God predetermined that those who are “in Christ” will receive divine adoption as sons to Himself through Jesus Christ, according to the good pleasure of His will. The Bible says that our election of God is God’s choosing us who are “in Christ” to service and holiness. Ephesians 1:4,5

The Bible says that regeneration precedes election and that election is to service set apart for holiness and righteousness. The regenerated believer is predestined to be conformed to the image of His Son and is then called according to His purpose for service and holiness. The righteous acts carried out in the “new creation” by the Spirit is the justification for our salvation, and God promises to complete His work in the believer unto glorification and sinlessness. We are saved by His life. The life of the resurrected Christ lived out in the believer produces a new creation which ultimately enters the presence of God totally sinless and totally righteous. Romans 5:10; 8:26-35

The Bible says that Jesus was raised to life for our justification. Romans 4:25

The Bible says that the resurrected life of Jesus lived out in the believer is our justification for “eternal life.” Romans 8:10-18

The Bible says that the obedience of Jesus made it possible for believers to be made righteous. Romans 5:19

The Bible says that all the sins of humanity killed Jesus, and that God the Father allowed and orchestrated his death in order to condemn sin to the utmost.

Romans 8:3 Isaiah 53:6,10,11

The Bible says that God the Father raised Jesus to life and gave Him all power and authority to take away the sin of the world and to judge all things in heaven and earth. Matthew 28:18

John 5:22,26-30 Colossians 1:19-20 Romans 8:3,4,18-27 Rev. 20:15 - 22:21 Acts 13:30-38

The Bible says that revelation precedes saving faith, saving faith precedes regeneration.

Romans 10:8-15

The Bible says that regeneration precedes: election and calling to service, activation for transformation to Christ's image, justification for eternal life, sanctification, glorification, inheritance, and adoption. Ephesians 1:4,5 Romans 8:29-30

The Bible says that the regenerated person was predestined to be conformed to the image of Christ and to adoption before creation began and that Christ was predetermined to die to take away sin and be raised for our justification before creation began. Genesis 3:15

Ephesians 1:4,5; 3:9-11 Romans 8:29-30 Acts 2:23,24 1 Peter 1:19-21 Matt. 16:20-23

Jesus paid the price for sin's condemnation by allowing sin to kill His sinless physical body.

Romans 8:3 Jesus bore all our sin against His physical body. Jesus became the Second Adam. By His resurrection, Jesus received all power over sin, death, and Satan. Jesus will take away the sin of the world and will restore all creation to sinless perfection. All who believe and receive Jesus will be removed from sin's grasp.

Sin deceived me and put me to death. Romans 7:11

Jesus will rescue me from this body of death. Romans 7:24

