

SIN HAS BEEN EFFECTIVELY CONDEMNED

ROMANS 8:3

For 6000 years God has been condemning sin. God condemned sin in the Garden of Eden. After the fall of Adam, death came upon all creation as a condemnation of sin. God condemned sin at the deluge. Wickedness was so great upon the earth, God allowed the waters to flood the whole earth and bring destruction. Sin was condemned. Sin was condemned at the building of the Tower of Babel. Sin was condemned by Law as it was given through Moses. Sin was condemned by the falling of the nation of Israel to its enemies. But man has not joined God in condemning sin until He sent His Son. What the law could not do, God did by sending Jesus in the flesh to condemn sin. The greatest condemnation of sin, the most atrocious act of sin, was to execute the sinless Son of God. Sin unjustly killed the innocent Jesus. Sin condemned itself to the utmost by coming against the most holy and sinless Son of God. All of our sin came against Jesus, pressed upon Him, desired His death, and defeated itself at the Cross. How do we know that sin is defeated? God the Father has given all power and authority to the Son to execute judgment over all things. Jesus has the authority to remove sin. Jesus has chosen to save from sin the repentant, born again believer in Him. Jesus became flesh in order to die for us and save us from our sin. This condemnation of sin by His death does get the attention of those who fear God, those who cooperate with Holy Spirit conviction, and those who seek holiness. God starts the process of sin removal in the believer in Jesus, and God replaces the sin with acts of righteousness. Romans 2:7 describes a true repentant born again believer in Jesus. It says, "To those who by persistence in doing good seek glory, honor and immortality, He will give eternal life."

In summary of the effective condemnation of sin: Jesus chose to die sinless and by execution by sin so that sin could be condemned to the utmost. Sin is guilty of killing the innocent Jesus. Sin is worthy of extinction. Jesus' sinless death by execution by sin is the Way God has declared an end to sin's control over us. Jesus arose with all power and authority to judge and remove sin from the believer. Jesus changes the believer into a new creature in Christ by His authority to remove sin. God is righteous in giving eternal life to the believer because He

changes the believer. By the process of sanctification and glorification, the believer in Jesus arrives at the Kingdom of Heaven totally sinless and totally righteous. God changes the repentant born again believer in Jesus into a new creation. God has no need to change Himself. If we say that God appeased His wrath by killing Jesus in our place we are saying that God had to change something in Him. If we say that God had to punish Jesus in our place we are saying that God had to change something in Himself in order to forgive us and take away our sin. God freely forgives and takes away our sin. His forgiveness doesn't need to be bought. God's wrath toward sin is never appeased. The believer is moved out from under the wrath of God because God promises to complete the work He began in us. God changes us, not Himself. We are new creations in Christ. We have a Biblical worldview. We do not agree with the unbiblical, secular view of life. The rule of Socialism is sinful. The killing of babies by abortion is sinful. Lustful passions, sexual intercourse before marriage, and adultery are sinful. Homosexual passions and its sexual intercourse is an abomination before God. The pride of making your own rules and shaking your fist at God's rule is an abomination. An abomination is a more severe sin than others. It is very near in nature to the unpardonable sin. The unpardonable sin is failure to cooperate with Holy Spirit conviction and coming to faith in Jesus. Holy Spirit led faith in Jesus for the removal of your sin is your only hope in this life. If you neglect His work in you, you will perish in the Second Death and miss out on Eternal Life with God.

Misinterpretation of Scripture has kept many persons from knowing the real Jesus and being saved from sin.

Isaiah 53:4 We thought Jesus was being punished by God, stricken by Him, and afflicted, but He was being crushed for our sin so that sin could be condemned and sentenced to removal. All our sins were laid upon Him (came against Him because Jesus is God). God allowed this and Jesus allowed this so that sin would be judged guilty and sentenced to removal for the physical execution of Jesus.

2 Corinthians 5:21 Jesus did not become sin. Jesus became the offering for sin.

Jesus was not just a victim of our sin. Jesus willingly laid down His life to condemn sin and defeat sin. Jesus chose to die to bring many souls to righteousness.

Isaiah 53:5b The chastisement that brought us peace was upon Him. This means that Jesus learned obedience by facing every temptation without sinning (Hebrews 5:8-9). Jesus was perfected through suffering sinless and His sinless death condemned and defeated sin (Romans 8:3).

The word “atonement” in the Old Testament refers to “covering the basics” concerning acknowledgment of personal and corporate sin, faith that God is willing and able with human cooperation to hold back sin so that sin will not bring destruction and so that God can be recognized as authority concerning truth. Atonement offerings in the Old Testament never took away sin but rather gave greater opportunity for genuine faith in God among the people. Genuine faith was counted for righteousness.

In the New Testament, the Holy Spirit never allowed the word atonement to be used concerning Jesus and His sacrifice to take away the sin of the world. The Apostles used the word reconciliation to speak of Christ’s sinless death on the Cross. “God was in Christ reconciling the world to Himself.” The blood of bulls and goats never took away sin. Jesus’ one act of righteousness, sinless death by execution, defeated sin giving Him the right as Second Adam to remove all sin from Creation. The completed work of God in the life of the believer is to ultimately remove all sin. The Cross made this possible. Jesus arose with all power and authority to remove sin and His program for removing sin is published in the New Testament. “Propitiation” in the Bible simply means “action of mercy.” God presented Jesus as the action of mercy, the one act of righteousness which demonstrates His justice in justifying those who have faith in Jesus. Propitiation in the Bible never means to appease the wrath of an angry God. Jesus’ one act of righteousness defeated sin, death, and Satan. Sin was guilty of executing Jesus unjustly thus condemning itself to removal from all creation.

Jesus has the right to make you a “new creation” whereby you will enter heaven totally sinless and totally righteous in glorification. All that the repentant born again believer takes to heaven are the righteous acts done in this life empowered by the Holy Spirit.

Revelation 19:8

