

## **JESUS DID ONE ACT OF RIGHTEOUSNESS TO REVERSE ALL THAT ADAM LOST**

**Therefore as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. Romans 5:18**

**The rebellion of Adam at the first tree was solved by the total obedience of Jesus at the second "tree."**

**Jesus' one act of righteousness provisionally reversed all that Adam lost.**

**Jesus' one act of righteousness was sinless death by execution by sin itself.**

**Sin had to deliberately kill Jesus.**

**Sin had to unjustly kill Jesus for sin to condemn itself.**

**Sin is condemned to removal from all creation. Romans 8:3**

**Jesus' one act gave justification for all men to receive the free gift of eternal life. The only condition upon man is faith in Jesus. Romans 3:26; 5:18**

**Jesus became flesh so that by His death He could destroy the devil. Heb. 2:14**

**Jesus canceled the governing power of the law of sin and death by His death on the cross. Colossians 2:14**

**Through Christ Jesus, the law of the Spirit of life set me free from the law of sin and death. Romans 8:2**

**Jesus disarmed the rulers and authorities and put them to open shame by triumphing over them at the cross. Colossians 2:15**

At the cross, God was in Christ provisionally reconciling the world to Himself.

**2 Corinthians 5:19    Romans 5:10**

Through faith in Jesus, the believer is judicially reconciled to God.

**Jesus became the sin offering so that we could believe in Him and become the righteousness of God in Him. 2 Corinthians 5:21**

At the cross, Jesus provisionally reconciled all things to Himself whether things on earth or things in heaven, by making peace through His blood, shed on the cross.

**Colossians 1:20**

**Through Jesus' death and resurrection the creation itself will be liberated from bondage and decay. Romans 8:21**

**One righteous act of Jesus defined: sinless death by execution**

**Required a sinless life and obedience even unto death. Philippians 2:8**

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